Approval #

Williamson Wisteria Festival Application Form

EVENT SPONSORED BY THE CITY OF WILLIAMSON April 5 & 6, 2024

P O Box 9, Williamson, GA 30292 770-227-8380 - Fax 770-227-8623

Business Name			
Address: (complete address)			
Phone #: Email add	ress:		
How do you wish to be contacted with your booth num a form of contact you will not be notified prior to the eve What type of set up do you have? (Ex: grill, cooker, tent,	ent. All sites will ad	commodate 10'	
Please provide a detailed description of the contents of y THAT WILL BE SOLD ON APPLICATION <u>even if you are a</u> allowed).	<u>a return vendor (ar</u>		
	luse rever	se side of this shee	t if more room is
needed)			
Entry Categories:	Fees	No. Spaces <u>Needed</u>	
Arts, Crafts, Antiques, Collectibles, etc.	\$50.00/booth		
Children Activities, Inflatables, Train & Pony Rides	\$50.00		
Food Booth/Truck w/o electricity (Not-for-Profit/501(c)(3))	\$50.00/booth		

\$75.00/booth Food Booth/Truck w/o electricity \$100.00

Name: (please print clearly) _____

Booth with electricity* (limited)

NO REFUNDS ON ENTRY FEES

*Maximum electrical load per circuit is 15 Amps.

A check or money order payable to "City of Williamson" must accompany your application to complete registration.

Security will patrol the grounds during off hours. I understand, however, the City of Williamson, its employees and volunteers are not liable for loss, damage, or injury of any kind which my associates or I may sustain while on the grounds through the duration of the Williamson Wisteria Festival. I also understand that if I damage the city's landscape in any way. I am responsible for the damages and may be denied future participation in the Williamson Wisteria Festival. Failure to abide by Williamson Wisteria Festival rules and regulations could prohibit my participation in future Festival events and may be cause for eviction from the site.

Vendor/Applicant Signature

Date

Total Amount Enclosed

\$

MAKE SURE YOU INDICATED ON YOUR APPLICATION HOW YOU WISH TO BE CONTACTED WITH YOUR BOOTH ASSIGNMENT NUMBER. YOU WILL BE NOTIFIED NO LATER THAN MARCH 15.